



**TRAINING PARTNERS LUNCH**  
**Tuesday, 26<sup>th</sup> June, 2012**

**I/We would like to attend the Training Partners lunch**

**NAME/s** -----

**FIRM** -----

**ADDRESS** -----

**DX** -----

**EMAIL** -----

**TELEPHONE** -----

**Please list here if you have any special dietary requirements:**

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Please return to Hannah Kershaw, Legal Education Manager, Manchester Law Society, 64 Bridge Street, Manchester, M3 3BN. DX 14378 Manchester 1 or [HannahKershaw@manchesterlawsociety.org.uk](mailto:HannahKershaw@manchesterlawsociety.org.uk)